Cheatham County Commission
(Tentative Order of Business – November 16, 2026)

1) **Public Forum**
2) **Call to Order – Sheriff Tim Binkley**
3) **Invocation**
4) **Pledge of Allegiance**
5) **Roll Call – County Clerk Abby Short**
6) **Approval of Agenda –** *November 16, 2026*
7) **Approval of Minutes –** *Regular Session October 19, 2026*
8) **Comments from Elected Officials**
9) **Unfinished Business**
   - **A.) Presentation of Special Recognitions (when needed)**

10) **New Business**

   - **A.) Public Hearing (when needed)**

   - **B.) Building Department – Building Commissioner Mr. Franklin Wilkinson**
     1) *Sean Reilly requesting a zone change from E-1 to C-1 for Map 24, Parcel 12. Property is located at 5822 Hwy 41-A, in the 2nd Voting District and is not in a Special Flood Hazard Area.*
        (Deferred from October 19, 2026)
        Planning Commission Votes: 5 Yes 2 No 0 Absent

   - **C.) Budget –Director Mr. Greg Allen**
     1) *Budget Amendments – County General*
     2) *Budget Amendments – Highway Department*
     3) *Budget Amendments – Capital Projects*
     4) *Board of Education*

     Informational Items:
     5) *Board of Education October Budget Summary*
     6) *Minutes: November 9, 2026 Budget Committee Meeting*

   - **D.) County Mayor – Mr. Bill Anderson**
     1) *Vote on Approval of Jonathan Fann as the new Archivist*
     2) *Confirmation of Mayor's reappointments to Planning Commission Board:*
        a. *Gary Chance Term 1/01/2027 to 12/31/2030*
        b. *Chester Hannah Term 1/01/2027 to 12/31/2030*
        c. *Chris Atkins Term 1/01/2027 to 12/31/2030*
        d. *Brenda Montgomery Term 1/01/2027 to 12/31/2030*
     3) *Confirmation of Mayor's appointment to Planning Commission Board:*
        a. *Ashley Farmer Term 1/01/2027 to 12/31/2030*
     4) *Confirmation of Mayor's reappointment to 911 Board:*
        a. *Clint Biggers Term 1/01/2027 to 12/31/2030*
        b. *Brenda Montgomery Term 1/01/2027 to 12/31/2030*

   - **E.) County Attorney – Mr. Michael Bligh**
     1) *Resolution for Closing and Abandoning Whiskey Hill Road*

11) **Other County Officials** ***(called on when Official is present)***
   - **a) Assessor of Property – Ms. Cindy Burney**
   - **b) County Clerk – Ms. Abby Short**
   - **c) County Trustee – Ms. Cindy Perry**
     1) *Trustee's reports included in the packet*

d) Circuit/General Sessions Court Clerk – Ms. Holly Waller
e) Register of Deeds – Ms. Chrissy Henderson
f) **Clerk and Master – Ms. Rhonda Vaughn**
g) Road Superintendent – Mr. Robert E. Binkley
h) Sheriff – Mr. Tim Binkley
1) Sheriff's report included in the packet
2) October 2026 DEA Drug Takeback Weights included in the packet
i) School Board – Ms. Stacy Brown

12) County Services
a) UT Extension – Ms. Sierra Knauss
1) Extension Highlights included in the packet
b) Veterans Service – Ms. Angela Hunt
c) Economic and Community Development – Ms. Gina Anzaldua
1) Cheatham County ECD update is included in the packet
d) Chamber of Commerce – Ms. Kelly Ellis
1) Chamber of Commerce reports included in the packet
e) Library Services – Ms. May Lingner

13) Standing Committees
a) Beer Board
b) Emergency Services
c) Capital Improvements
d) County Records Committee
e) Calendar, Rules and Nominating
f) Technical Committee
g) Road and Bridge
h) Industrial Development Board
i) Ethics Committee

14) Any Other New Business
15) Consent Calendar
a) Notaries
16) Announcements and Statements
17) Adjourn